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BEFORE THE ARIZONA CORPORATION COMMISSION  
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Arizona Corporation Commission

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COMMISSIONERSKRISTIN K. MAYES - Chairman  
GARY PIERCE  
PAUL NEWMAN  
SANDRA D. KENNEDY  
BOB STUMP

DOCKET NO. W-03994A-07-0657

IN THE MATTER OF THE APPLICATION OF  
WICKENBURG RANCH WATER, LLC  
(FORMERLY CDC WICKENBURG WATER,  
LLC) FOR APPROVAL OF A RATE  
ADJUSTMENT.PROCEDURAL ORDER**BY THE COMMISSION:**

On November 20, 2007, Wickenburg Ranch Water, LLC ("Wickenburg Ranch") filed with the Arizona Corporation Commission ("Commission") an Application to Adjust Rates.

On February 12, 2009, the Commission issued Decision No. 70741.

On February 26, 2009, Wickenburg Ranch filed an Application for Rehearing specifically requesting that certain portions of Decision No. 70741 be deleted and that one conclusion of law be revised.

On March 16, 2009, the Commission issued Decision No. 70832, granting Wickenburg Ranch's Application for Rehearing and directing the Hearing Division to conduct a procedural conference at which recommendations as to the processes to be followed for the rehearing may be presented.

On April 22, 2009, a procedural conference was held, at which Wickenburg Ranch and the Commission's Utilities Division Staff ("Staff"), through counsel, presented their recommendations as to the processes that should be followed concerning the rehearing in this matter. It was determined that an evidentiary hearing would be held and that prefiled testimony and legal briefs would be filed before the hearing. Thus, it is now appropriate to establish a procedural schedule for this proceeding.

IT IS THEREFORE ORDERED that a **hearing** in this matter shall be commence on **June 15, 2009, at 9:30 a.m.**, or as soon thereafter as is practicable, in Hearing Room #1 at the Commission's Offices at 1200 West Washington Street, Phoenix, Arizona 85007.

1 IT IS FURTHER ORDERED that **Wickenburg Ranch shall, by May 6, 2009, file direct**  
2 **testimony**, including any associated exhibits, supporting its Application for Rehearing.

3 IT IS FURTHER ORDERED that **Staff shall, by May 27, 2009, file rebuttal testimony**,  
4 including any associated exhibits, **and a legal brief** setting forth (1) Staff's response to the legal  
5 arguments set forth in Wickenburg Ranch's Application for Rehearing and (2) any additional legal  
6 arguments that Staff believes the Commission should consider in this matter.

7 IT IS FURTHER ORDERED that **Wickenburg Ranch shall, by June 8, 2009, file**  
8 **surrebuttal testimony**, including any associated exhibits, **and a reply brief** responding to Staff's  
9 legal brief.


10 IT IS FURTHER ORDERED that **Wickenburg Ranch and Staff shall both be prepared to**  
11 **present closing arguments at the conclusion of the hearing.**

12 IT IS FURTHER ORDERED that the Ex Parte Rule (A.A.C. R14-3-113 - Unauthorized  
13 Communications) applies to this proceeding and shall remain in effect until the Commission's  
14 Decision in this matter is final and non-appealable.

15 IT IS FURTHER ORDERED that withdrawal of representation must be made in compliance  
16 with A.A.C. R14-3-104(E) and Rule 1.16 of the Rules of Professional Conduct (under Rule 42 of the  
17 Rules of the Arizona Supreme Court). Representation before the Commission includes appearing at  
18 all hearings, procedural conferences, and Open Meetings at which the matter is scheduled for  
19 discussion, unless counsel has previously been granted permission to withdraw by the Administrative  
20 Law Judge or the Commission.

21 IT IS FURTHER ORDERED that the Presiding Officer may rescind, alter, amend, or waive  
22 any portion of this Procedural Order either by subsequent Procedural Order or by ruling at hearing.

23 DATED this 22nd day of April, 2009.

24  
25  
26   
27 SARAH N. HARPRING  
28 ADMINISTRATIVE LAW JUDGE

1 Copies of the foregoing mailed/delivered  
2 this 22nd day of April, 2009, to:

3 Steve Wene  
4 MOYES STOREY LAW OFFICES  
5 1850 North Central Avenue, Suite 1100  
6 Phoenix, Arizona 85004-4541  
7 Attorney for Wickenburg Ranch Water, LLC

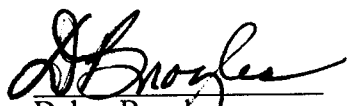
8 David Green  
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13 Janice Alward, Chief Counsel  
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20 Utilities Division  
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25 2200 North Central Avenue, Suite 502  
26 Phoenix, Arizona 85004-1481

27 By:



28 Debra Broyles  
Secretary to Sarah N. Harpring